

ORIGINAL

APPLICATION FOR PERMIT

Serial No. 9724

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 21 1934
Returned to applicant for correction _____
Corrected application filed APR 26 1934

The undersigned the Hanchett Securities Company, by Ed.S.Giles,
Name of applicant
xx its agent, of Goldfield, County of Esmeralda,
State of Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.) Domestic Corp., filed March 25th., 1929.

1. The source of the proposed appropriation is Coyote Springs.
Name of stream, lake, or other source
2. The amount of water applied for is 0.5 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for mining and milling.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
in NE¹/₄ SW¹/₄ and NW¹/₄ SE¹/₄. Sec. 14, T. 3 S., R. 38 E., M.D.M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NW¹/₄ SE¹/₄ Sec. 14, T. 3 S., R. 38 E. MDM.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream same point.
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan.1st and end about Dec.31st, of each year.
Month Month
- (i) Remarks Provision will be made to water stock at springs.

DESCRIPTION OF PROPOSED WORKS

It is proposed to connect the two Coyote Springs, by pipe line.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
1500' long, and convey the flow of both springs about 600' to the
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
proposed mill.

5. Estimated cost of works \$500.00
6. Estimated time required to construct works one year.
7. Remarks While there are two springs, Upper and Lower Coyote Springs,
For use of applicant
both springs originate from the same seepage it being all from one source.

Hanchett Securities Company, Applicant.

By Ed. S. Giles, Ed. S. Giles (Signed)
Agent for said corporation.

Compared

This sheet inspected

(6/27/34) because of failure to
Cancelled file corrected application within statutory time.

, Engineer.

Geo W Malone State Engineer

OF STATE ENGINEER *D.W.*

This is to certify that I have examined the foregoing application,
and do hereby grant the same, subject to the following limitations and
conditions:

The amount of water to be appropriated shall be limited to the amount
which can be applied to beneficial use, and not to exceed
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

, Proof of the application of water to beneficial
use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this _____ day
of _____,

State Engineer.